

| U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  |                 |         |  | DATE: 11.1.2018    |                          |      |       |                |
|--|-----------------|---------|--|--------------------|--------------------------|------|-------|----------------|
| SECTION 8: ALLOWANCES FOR TENANT-FURNISHED UTILITIES AND OTHER SERVICES                                      |                 |         |  |                    |                          |      |       |                |
| AREA: Mobile Housing Board   |                 |         | UNIT TYPE: Attached Homes, 2 or More Apts; One-Level Bldg. |                    |                          |      |       |                |
| UTILITIY OR SERVICE  | 2.5 Bedrooms    |         | Monthly Dollar Allowances                                  |                    |                          |      |       |                |
|  | Monthly Amounts |         | 0 BR   | 1 BR               | 2 BR                     | 3 BR | 4 BR  | 5 BR           |
|  | ccf, kWh,gals   | (\$)    |  |                    |                          |      |       |                |
| <b>Heating</b>   |                 |         |  |                    |                          |      |       |                |
| a. Propane Gas   | 8.0             | \$20.80 | \$10   | \$15               | \$19                     | \$23 | \$29  | \$34           |
| b. Natural Gas   | 7.3             | \$13.83 | \$6  | \$8                | \$10                     | \$12 | \$16  | \$18           |
| c. Elec Heat Pump  | 60.0            | \$7.00  | \$4  | \$5                | \$6                      | \$8  | \$10  | \$11           |
| d. Elec Resistance   | 178.0           | \$20.08 | \$10   | \$14               | \$18                     | \$22 | \$28  | \$32           |
| Landlord   | n/a             | n/a     | \$0  | \$0                | \$0                      | \$0  | \$0   | \$0            |
| <b>Air Conditioning</b>  | 132.0           | \$16.25 | \$8  | \$11               | \$15                     | \$18 | \$23  | \$26           |
| <b>Cooking</b>   |                 |         |  |                    |                          |      |       |                |
| a. Propane Gas   | 9.0             | \$22.70 | \$11   | \$16               | \$21                     | \$25 | \$32  | \$37           |
| b. Natural Gas   | 8.0             | \$15.50 | \$6  | \$9                | \$11                     | \$14 | \$18  | \$20           |
| c. Electric  | 110.0           | \$13.58 | \$7  | \$10               | \$12                     | \$15 | \$19  | \$22           |
| Landlord   | n/a             | n/a     | \$0  | \$0                | \$0                      | \$0  | \$0   | \$0            |
| <b>Other Electric:</b>   |                 |         |  |                    |                          |      |       |                |
| Lights, Ref, etc.  | 270.0           | \$48.92 | \$24   | \$34               | \$44                     | \$54 | \$68  | \$78           |
| <b>Water Heating:</b>  |                 |         |  |                    |                          |      |       |                |
| a. Propane Gas   | 20.0            | \$52.96 | \$27   | \$37               | \$48                     | \$59 | \$75  | \$85           |
| b. Natural Gas   | 19.0            | \$35.42 | \$14   | \$20               | \$26                     | \$32 | \$40  | \$46           |
| c. Electric  | 298.0           | \$36.92 | \$18   | \$26               | \$33                     | \$41 | \$52  | \$59           |
| Landlord   | n/a             | n/a     | \$0  | \$0                | \$0                      | \$0  | \$0   | \$0            |
| <b>Water:</b>  |                 |         |  |                    |                          |      |       |                |
| Mobile Area W&S ISC  | 7336.0          | n/a     | \$11   | \$18               | \$24                     | \$28 | \$33  | \$37           |
| Mobile Area W&S OSC  | 7336.0          | n/a     | \$16   | \$26               | \$33                     | \$40 | \$46  | \$53           |
| So Ala Utilities   | 7336.0          | n/a     | \$14   | \$22               | \$28                     | \$33 | \$38  | \$44           |
| Grand Bay  | 7336.0          | n/a     | \$18   | \$26               | \$33                     | \$38 | \$44  | \$49           |
| Landlord   | n/a             | n/a     | \$0  | \$0                | \$0                      | \$0  | \$0   | \$0            |
| <b>Sewer:</b>  |                 |         |  |                    |                          |      |       |                |
| Mobile Area W&S ISC  | 7336.0          | n/a     | \$23   | \$39               | \$53                     | \$63 | \$74  | \$85           |
| Mobile Area W&S OSC  | 7336.0          | n/a     | \$32   | \$55               | \$74                     | \$88 | \$103 | \$118          |
| So Ala Util. Citronnelle   | 7336.0          | n/a     | \$21   | \$30               | \$37                     | \$43 | \$49  | \$55           |
| So Ala Util. Semmes  | 7336.0          | n/a     | \$26   | \$36               | \$45                     | \$52 | \$58  | \$65           |
| Landlord   | n/a             | n/a     | \$0  | \$0                | \$0                      | \$0  | \$0   | \$0            |
| <b>NAT GAS CUSTOMER GHG - Mobile Gas Svc Co</b>  |                 | \$10.55 | \$11   | \$11               | \$11                     | \$11 | \$11  | \$11           |
| <b>Garbage Collection</b>  |                 |         |  |                    |                          |      |       |                |
| City of Mobile   |                 | \$0.00  | \$0  | \$0                | \$0                      | \$0  | \$0   | \$0            |
| Mobile County (Republic Waste)   |                 | \$28.22 | \$28   | \$28               | \$28                     | \$28 | \$28  | \$28           |
| Standard Rate - Garbage Collection City of Citronnelle   |                 | \$20.25 | \$20   | \$20               | \$20                     | \$20 | \$20  | \$20           |
| Senior Rate - Garbage Collection City of Citronnelle   |                 | \$14.01 | \$14   | \$14               | \$14                     | \$14 | \$14  | \$14           |
| <b>Range/Microwave (if Tenant Owned)</b>   |                 | \$3.00  | \$3  | \$3                | \$3                      | \$3  | \$3   | \$3            |
| <b>Refrigerator (if Tenant Owned)</b>  |                 | \$4.00  | \$4  | \$4                | \$4                      | \$4  | \$4   | \$4            |
| ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for actual unit rented.) |                 |         |  | UTILITY OR SERVICE |                          |      |       | PER MONTH COST |
| NAME OF FAMILY:  |                 |         |  | Heating            | Landlord                 |      |       | \$0            |
|  |                 |         |  | Air Conditioning   |                          |      |       | \$11           |
| ADDRESS OF UNIT:   |                 |         |  | Cooking            | Landlord                 |      |       | \$0            |
|  |                 |         |  | Other Electric     |                          |      |       | \$34           |
|  |                 |         |  | Water H.           | Landlord                 |      |       | \$0            |
|  |                 |         |  | Water              | Landlord                 |      |       | \$0            |
|  |                 |         |  | Sewer              | So Ala Util. Citronnelle |      |       | \$30           |
|  |                 |         |  | NAT GAS CUSTOMER   | yes                      |      |       | \$10           |
|  |                 |         |  | Garbage            | City of Mobile           |      |       | \$0            |
|  |                 |         |  | Range/Microwave    | Landlord                 |      |       | \$0            |
| Refrigerator (if Tenant  | Landlord        |         |  | \$0                |                          |      |       |                |
| Other (specify)  |                 |         |  | \$1                |                          |      |       |                |
| <b>NUMBER OF BEDROOMS:</b>   | <b>1 BR</b>     |         | <b>TOTAL</b>   |                    |                          |      |       | <b>\$86</b>    |